

DATE: _____



Property Management Corporate Office
8990 W Glendale Ave #101 (temp in suite 108)
Glendale AZ 85305
Office 623-298-2404 Fax 623-298-7774

RENTAL APPLICATION

THIS APPLICATION MUST BE FILLED OUT COMPLETELY TO BE CONSIDERED!
PLEASE ALLOW UP TO 48 HOURS TO PROCESS THE APPLICATION

APPLICATION FEE & EARNEST DEPOSIT MUST BE IN CERTIFIED FUNDS

ADDRESS YOU ARE APPLYING FOR: _____

DESIRED MOVE-IN DATE: _____ RENT \$ _____ (+PLUS APPLICABLE SALES TAX)

SECURITY DEPOSIT: \$ _____ TERM OF LEASE: _____

APPLICANT:

LAST NAME _____ FIRST NAME _____ MI _____

CURRENT HOME PHONE # _____ - _____ - _____ CURRENT CELL PHONE # _____ - _____ - _____

DATE OF BIRTH: _____ / _____ / 19____ DRIVER'S LICENSE NO. & STATE: _____

SOCIAL SECURITY # _____ - _____ - _____ CITIZENSHIP: _____ ALIEN RESIDENT # _____

APPLICANT RESIDENTIAL HISTORY:

~PRESENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

MONTHLY PAYMENT: \$ _____ DATES AT THIS ADDRESS: _____ / _____ (Mo) / _____ (Yr) to _____ / _____ (Mo) / _____ (Yr)

REASON FOR LEAVING: _____

LANDLORD: _____ PHONE # _____ - _____ - _____

"Managing your investment as if it were our own."

PREVIOUS ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

MONTHLY PAYMENT: \$ _____ **DATES AT THIS ADDRESS:** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

REASON FOR LEAVING: _____

LANDLORD: _____ **PHONE #** _____

APPLICANT EMPLOYMENT INFORMATION:

~CURRENT EMPLOYER: _____ **DATES** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

POSITION: _____ **PHONE #** _____ - _____ - _____ **SUPERVISOR:** _____

GROSS MONTHLY INCOME: \$ _____ **PLEASE SUBMIT TWO MOST RECENT PAYSTUBS**

PREVIOUS EMPLOYER: _____ **DATES** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

POSITION: _____ **PHONE #** _____ - _____ - _____ **SUPERVISOR:** _____

GROSS MONTHLY INCOME: \$ _____

CO-APPLICANT:

LAST NAME _____ **FIRST NAME** _____ **MI** _____

CURRENT HOME PHONE # _____ - _____ - _____ **CURRENT CELL PHONE #** _____ - _____ - _____

DATE OF BIRTH: _____ / _____ / 19 _____ **DRIVER'S LICENSE NO. & STATE:** _____

SOCIAL SECURITY # _____ - _____ - _____ **CITIZENSHIP:** _____ **ALIEN RESIDENT #** _____

CO-APPLICANT RESIDENTIAL HISTORY:

~PRESENT ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

MONTHLY PAYMENT: \$ _____ **DATES AT THIS ADDRESS:** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

REASON FOR LEAVING: _____

LANDLORD: _____ **PHONE #** _____ - _____ - _____

"Managing your investment as if it were our own."

PREVIOUS ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

MONTHLY PAYMENT: \$ _____ **DATES AT THIS ADDRESS:** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

REASON FOR LEAVING: _____

LANDLORD: _____ **PHONE #** _____

CO-APPLICANT EMPLOYMENT INFORMATION:

~CURRENT EMPLOYER: _____ **DATES** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

POSITION: _____ **PHONE #** _____ **SUPERVISOR:** _____

GROSS MONTHLY INCOME: \$ _____ **PLEASE SUBMIT TWO MOST RECENT PAYSTUBS**

PREVIOUS EMPLOYER: _____ **DATES** _____ / _____ to _____ / _____
(Mo) (Yr) (Mo) (Yr)

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

POSITION: _____ **PHONE #** _____ **SUPERVISOR:** _____

GROSS MONTHLY INCOME: \$ _____

VEHICLE INFORMATION:

MAKE/MODEL: _____ **YEAR:** _____ **COLOR:** _____ **LICENSE PLATE #** _____

MAKE/MODEL: _____ **YEAR:** _____ **COLOR:** _____ **LICENSE PLATE #** _____

OTHER INFORMATION:

IN CASE OF EMERGENCY, NOTIFY: _____ **RELATIONSHIP:** _____

ADDRESS: _____ **CITY:** _____ **STATE:** _____ **ZIP:** _____

HOME PHONE # _____ - _____ - _____ **(&/or) CELL PHONE #** _____ - _____ - _____

NAMES/AGES OF ALL OTHER OCCUPANTS FOR THIS HOME:

DO YOU HAVE PETS? _____ **HOW MANY?** _____ **TYPE/BREED?** _____

"Managing your investment as if it were our own."

HAVE YOU EVER FILED FOR BANKRUPTCY? _____

IF YES, WHEN: _____

HAVE YOU EVER BEEN EVICTED OR REFUSED TO PAY RENT WHEN DUE? _____

IF YES, WHEN AND WHY? _____

HAVE YOU EVER BEEN CONVICTED OF A FELONY? _____ IF YES, WHEN: _____

APPLICANT ACKNOWLEDGES THAT ALL INFORMATION LISTED ON THIS APPLICATION IS TRUE AND HEREBY AUTHORIZES CENTURY 21 ALL STAR, REALTORS TO VERIFY INFORMATION BY OBTAINING: CONSUMER CREDIT REPORT, CRIMINAL BACKGROUND CHECK, CIVIL REPORTS, EMPLOYMENT/INCOME VERIFICATION, RENTAL HISTORY AND TO RELEASE THIS INFORMATION TO THE LANDLORD/OWNER AND THEIR COUNSEL. APPLICANT FURTHER ACKNOWLEDGES THAT THE CREDIT REPORT REQUESTED IS NOT TO BE GIVEN TO THE APPLICANT.

APPLICANT UNDERSTANDS THAT A FREE COPY OF THE ARIZONA LANDLORD AND TENANT ACT MAY BE OBTAINED FROM THE SECRETARY OF STATE'S OFFICE OR ON THEIR WEBSITE AT <http://www.azsos.gov/>.

LEASE TERM IS TO BE 12 MONTHS UNLESS OTHERWISE SPECIFIED. WHERE PETS ARE ALLOWED, THERE WILL BE A \$200 REFUNDABLE DEPOSIT PER PET. APPLICATION FEES (\$35 NON-REFUNDABLE PER ADULT 18 YEARS OR OLDER) AND A \$300 EARNEST DEPOSIT (REFUNDABLE IF NOT APPROVED) PAYABLE TO **CENTURY 21 ALL STAR REALTORS** AND DUE UPON APPLICATION ALL IN **CERTIFIED FUNDS**.

A PHOTO COPY OF APPLICANTS DRIVERS LICENSE, AZ ID, SOCIAL SECURITY CARD AND/OR VISA WILL BE REQUIRED.

REFERRING AGENT: _____ TELEPHONE # _____

COMPANY: _____

ANY SPECIAL REQUEST OR TERMS MUST BE MENTIONED AT THIS TIME, OR ENTER NONE:

APPLICANT'S SIGNATURE DATE

CO-APPLICANT'S SIGNATURE DATE

"Managing your investment as if it were our own."